

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW HAMPSHIRE

UNITED STATES OF AMERICA )  
 )  
 v. )  
 )  
 IAN FREEMAN, ET AL )  
 \_\_\_\_\_ )

Docket No. 1:21-cr-00041-JL

APPEARANCE

Please enter my appearance as counsel for the United States of America in the above-entitled case.

Respectfully submitted,

JOHN J. FARLEY  
Acting United States Attorney

By: /s/ John J. Kennedy  
John J. Kennedy  
Assistant U.S. Attorney  
Bar No. 19557  
53 Pleasant Street, 4<sup>th</sup> Floor  
Concord, NH 03301  
(603) 225-1552  
john.kennedy2@usdoj.gov

Date: March 31, 2021

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing Appearance was forwarded electronically by ECF to counsel of record.

/s/ John J. Kennedy  
John J. Kennedy, AUSA